



**REHOBOTH BEACH VILLAGE IMPROVEMENT ASSOCIATION**  
415 NORTH BOARDWALK, P.O. BOX 144 REHOBOTH BEACH,  
DE 19971  
302-227-1631  
*PRESIDENT ANN SEBASTIAN, [annsebastian2@gmail.com](mailto:annsebastian2@gmail.com)*

**APPLICATION FOR VOLUNTEER SERVICES**

APPLICATION DATE \_\_\_\_\_

DATE(S) OF EVENT \_\_\_\_\_ TIME(S) \_\_\_\_\_

LOCATION OF EVENT \_\_\_\_\_

**ABOUT YOU:**

**NAME OF ORGANIZATION OR GROUP**

**STREET ADDRESS**

**CITY, STATE AND ZIP CODE**

**CONTACT NAME, PHONE AND EMAIL**

**BRIEF OVERVIEW OF ORGANIZATION. INCLUDE MISSION AND POPULATION SERVED**

**ARE YOU A 501 NON-PROFIT ORGANIZATION? \_\_\_\_\_ YES \_\_\_\_\_ NO**

**ABOUT YOUR PROGRAM OR PROJECT:**

**PROJECT OR PROGRAM FOR WHICH YOU ARE REQUESTING HELP**

**BRIEF DISCRIPTION OF OTHER GROUPS PARTNERING WITH THIS EVENT**

**IS THIS A PUBLIC SERVICE \_\_\_\_\_ OR FUNDRAISING INITIATIVE \_\_\_\_\_ ?**

**GOALS AND OBJECTIVES**

**WHO ARE THE BENEFICIARIES FROM THIS PROGRAM?**

**DUTIES OF VOLUNTEERS:**

	<b>Volunteer Duties</b>	<b>Number of Volunteers needed</b>	<b>Hours Needed Per Duty</b>
<b>1</b>			
<b>2</b>			
<b>3</b>			
<b>4</b>			
<b>5</b>			

**You may include any additional information below:**

**SIGNATURE OF APPLICANT**

*Signature*

*date*

**PLEASE COMPLETE AND SEND TO:  
PRESIDENT ANN SEBASTIAN, [annsebastian2@gmail.com](mailto:annsebastian2@gmail.com)**